

To All Participants:

On March 8, 2025, the National Voting Rights Museum and Institute and the Bridge Crossing Jubilee, Inc. will continue the commemoration/celebration of Bloody Sunday, the Selma to Montgomery March and the passing of the Voting Rights Act. **This will be the 60th Celebration.**

We want to invite you to remember and celebrate with us by participating in the Parade on Saturday, March 8, 2025. It would be an honor to have you and your organization participate in such an honored event. This is not just a celebration, but a time to reflect and remember the sacrifices that were made by many so that we all may enjoy basic freedoms.

The Theme is “Selma: The Bridge to Democracy”.

This year, the entrees will be judged as to which entry best exemplifies the Theme and the History connected to the Theme. All Entrees are encouraged to promote the Theme. A cash Award of \$1,000.00 will be given to the best Entry.

The Parade will line up at 8:00 AM at the old Concordia College. Please enter at the Broad Street/First Avenue Gate on the First Avenue side.

You may contact me at 334-412-6045. We are looking forward to your presence. We are thanking you in advance for your participation.

Sincerely,

/s/Collins Pettaway, Jr.

Collins Pettaway, Jr.
Parade Coordinator

Bridge Crossing Jubilee Parade 2025

Confirmation Form

Name of School/Organization _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Phone # _____

E-mail (optional) _____

We will participate by entering:
Check all that apply

_____ Float

_____ Band

_____ Other (specify)

Number of people in group _____ Children _____ Adults

Line-Up Starts at 8:00 AM at the old Concordia College. Enter at the First Ave. Gate.

I certify that I am an authorized agent of the above-mentioned group or organization.

Signature of Authorized Agent

Date

Please Mail to: The Bridge Crossing Jubilee
Attn: Collins Pettaway, Jr.
P. O. Box 795
Selma, AL 36702

E-mail: collins_pettawayjr@yahoo.com

Cell Phone: 334-412-6045

Office Phone: 334-874-2510 Fax – 334-874-2584

Deadline for Application: February 21, 2025 (Absolutely No Exceptions)